



# Council

Wednesday, 24th April, 2024 at 6.00 pm

Chanctonbury Leisure Centre, Spierbridge Road, Storrington RH20 4PG

To: All Members of the Council

You are summoned to the meeting to transact the following business

Jane Eaton  
Chief Executive

## Agenda

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|   | Page No. |
|---|----------|
| GUIDANCE ON COUNCIL PROCEDURE   |          |
| 1. <b>Apologies for absence</b>   |          |
| 2. <b>Minutes</b>   | 5 - 24   |
| To approve as correct the minutes of the meeting of the Council held on 21 February<br><i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i> |          |
| 3. <b>Declarations of Members' Interests</b>  |          |
| To receive any declarations of interest from Members  |          |
| 4. <b>Announcements</b>   |          |
| To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive  |          |
| 5. <b>Questions from the Public</b>   |          |
| To receive questions from the public under Rules 4a.2(f) and 4j1.1 – 4j1.12   |          |
| 6. <b>Recommendations from Cabinet</b>  | 25 - 28  |
| To receive and, if approved, adopt the recommendations from the meeting of Cabinet held on 21 March:  |          |
| (a) <b>Local Authority Housing Fund Round 3 (LAHF R3) in 2024-25 and 2025-26</b> (report of the Cabinet Member for Finance & Resources is available at: <a href="#">Agenda Item 5</a> )   |          |

- (b) **Commercial Food Waste** (report of the Cabinet Member for Environmental Health, Recycling & Waste is available at: [Agenda Item 6](#))
- (c) **Domestic Food Waste Weekly Collections** (report of the Cabinet Member for Environmental Health, Recycling & Waste is available at: [Agenda Item 7](#))
- (d) **An Additional Service for the Isolated Property Rounds** (report of the Cabinet Member for Environmental Health, Recycling & Waste is available at: [Agenda Item 8](#))
- (e) **One-Off Cost of Living Supplement** (report of the Cabinet Member for Finance & Resources is available at: [Agenda Item 10](#))

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| 7.  | <b>Recommendations from Committees</b><br>To receive the report to the Audit Committee held on 6 December 2023 and, if approved, to adopt the recommendations contained therein:<br><br><b>Capital Strategy for 2024/25</b> (report available at: <a href="#">Agenda Item 9</a> )   | 29 - 30 |
| 8.  | <b>Appointment of an Independent Person to the Audit Committee</b><br>To receive the report of the Director of Resources  | 31 - 40 |
| 9.  | <b>Reports of representatives</b><br>To receive reports from representatives on outside bodies  |         |
| 10. | <b>Notice of Motion</b><br>To consider the attached Notices of Motion, in accordance with Rule 4a.26 of the Council's Constitution:<br><br><ul style="list-style-type: none"> <li>(a) Proposed by Councillor Mike Croker: The motion proposes that the Council declares support for the Climate &amp; Nature Bill, writes to the Members of Parliament with constituencies containing parts of the District in relation to the Bill and writes to Zero Hour to pledge the Council's support</li> <li>(b) Proposed by Councillor Dennis Livingstone: The motion proposes that the Council requests that the Leader of the Council writes to the Government to request a change in legislation to allow proportional representation for local elections in England</li> </ul> | 41 - 42 |
| 11. | <b>Members' Questions on Notice</b><br>To receive the attached questions from Members under Rules 4a.8(b) – 4a.13   | 43 - 44 |
| 12. | <b>Urgent Business</b><br>To consider matters certified by the Chairman as urgent   |         |